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**Request for City Council Committee Action  
From the Department of Licensing and Consumer Services**

Date: March 26, 2002  
To: Health and Human Services Committee  
Referral to: Ways and Means Committee

**Subject: Request for authorization to submit an application to the United States Conference of Mayors for a *Lead-Safe...for Kids' Sake* grant.**

**Recommendation**

We respectfully request that your Committee authorize the proper city officials to submit an application to the United States Conference of Mayors for a grant awarded under their *Lead-Safe for Kids* program funding programs that further the goal of making cities lead-safe.

Prepared or Submitted by: Brian Olson  
Approved by: John Moir *[Signature]*  
Presenters in Committee: Bill Anderson, Brian Olson, Jo Miller

**Financial Impact** (Check those that apply)

- ☐ No financial impact - or - Action is within current department budget.  
(If checked, go directly to Background/Supporting Information)
- ☐ Action requires an appropriation increase to the Capital Budget
- ☐ Action requires an appropriation increase to the Operating Budget
- ☐ Action provides increased revenue for appropriation increase
- ☐ Action requires use of contingency or reserves
- ☒ Other financial impact (Explain): Action is within grant budget
- ☐ Request provided to the Budget Office when provided to the Committee Coordinator

**Background/Supporting Information**

Dear Council Members:

The U.S. Council of Mayors recently announced the release of grant funding for lead hazard reduction and education. One Award for Excellence for \$200,000 and three Awards for Distinction of \$100,000 will be granted. The application must outline how we propose to develop new or support existing programs to further the goal of making our city lead-safe. The awards will be announced at the U.S. Conference of Mayor's annual meeting in Madison, Wisconsin in June of this year. No matching funds are required for the awards.

**CITY OF MINNEAPOLIS  
LEAD HAZARD CONTROL**

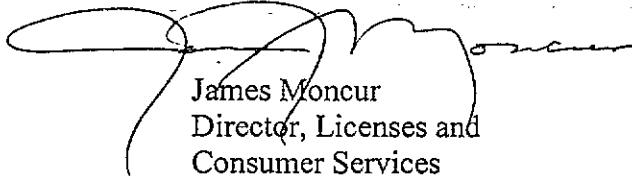
**TO: John Moir**  
**FROM: Brian Olson**  
**DATE: March 26, 2002**  
**RE: Request to council to apply for grant award from the  
U.S. Conference of Mayors**

**MEMORANDUM**

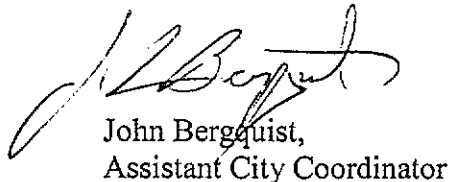
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Enclosed for your signature is a resolution requesting that the city authorize the appropriate officials to apply for grant funds from the U.S. Conference of Mayors. The funds will be awarded to the city that best outlines a proposal to develop new or support existing programs that further the goal of making that city lead-safe. The grant application is due April 19 and will be awarded at the June, 2002 conference in Madison, Wisconsin.

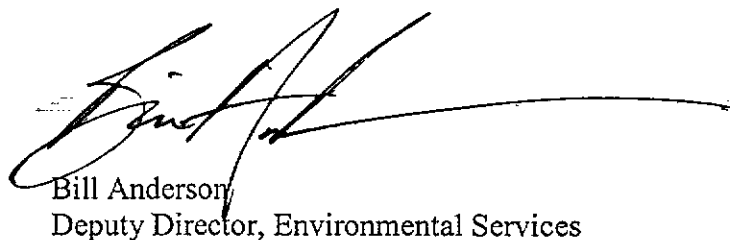
Signed,



James Moncur  
Director, Licenses and  
Consumer Services



John Bergquist,  
Assistant City Coordinator



Bill Anderson  
Deputy Director, Environmental Services